Permit #F00163779
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00163779 **Type of Permit:** FILMING **Release Date:** 07/16/2020

| | |
|---|---|
| **Production Company** | TOOL OF NORTH AMERICA LLC |
| **Insured Company Name** | TOOL OF NORTH AMERICA LLC |
| Contact Phone No. 1 | 310-453-9244 |
| Contact Phone No. 2 | |
| Fax | 310-453-4185 |
| Address | 2210 BROADWAY<br>SANTA MONICA, California 90404 |
| **Production Title** | ALEXA AUTO |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | TAYLOR BJORN |
| **Director** | HAL KIRKLAND |
| **1st AD** | NA NA |
| **Production Manager** | CALI BURNS |
| **FilmL.A. Coordinator** | CJ Leavens |
| **Location Manager** | RAPHAEL SRABIAN |
| Primary Phone | Mobile - 818-692-4941 |
| Secondary Phone | |
| **Location Assistant** | NA NA |
| Primary Phone | Mobile - 000-000-0000 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY ROAD INSPECTION FEE | $370.00 |
| LA COUNTY ROAD APPLICATION FEE | $168.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $306.00 |

**Total Permit Fee** $2,083.00

**Number of Locations** 7

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## Summary Information — Location



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**Production Company** TOOL OF NORTH AMERICA LLC
**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

# This location has been CANCELED

**Location Address** 19621 Merridy St, Los Angeles, CA, 91324

**Location Type** Private Residence

**Film Dates** 7/17/2020 - 7/17/2020 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 55 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Camera in car; Camera on sticks; Drive ups & away; Driving shots with the flow of traffic; Equipment across street; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Action is exterior dialogue, grandma sitting in the driveway in car, operating all her home functions from the automated Alexa App. Door locks, garage door opens and daughter and kids get in the car and grandma drives away; Camera and equipment out front in yard, driveway, sidewalk, curb lane and across the street.; COVID COMPLIANCE CONTACT IS - Justin Towery 541-912-9145;

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## Summary Information — Location



**Permit Number** F00163779
**Production Company** TOOL OF NORTH AMERICA LLC
**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide** **Page:** 500 **Grid:** F5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Coordinator Note** Person Responsible for Covid-19 Compliance: Justin Towery
Phone: 541-912-9145

**Parking**
**Base Camp**
Location Type : To Be Determined

**Crew Parking**
Location Type : To Be Determined

**Posting "No Parking" signs** N/S OF MERRIDY ST., 19621 MERRIDY ST TO MELVIN AVE. (FOR PICTURE)
S/S OF MERRIDY ST., MELVIN AVE TO END OF CULDESAC
W/S OF MELVIN AVE 200' NORTH OF MERRIDY ST
W/S OF MELVIN AVE 200' SOUTH OF MERRIDY ST
POSITNG CANCELLED

**Approximate Footage** County Parking **Log Number** 282206

**Date(s)** 7/17/2020 to 7/17/2020 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



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**Production Company** TOOL OF NORTH AMERICA LLC
**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

# This location has been CANCELED

**Location Address** Corbin Ave., Devonshire St., Tunney Ave., Lassen St, Los Angeles, CA, 91324

**Location Type** Grid

**Film Dates** 7/17/2020 - 7/17/2020 07:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Equipment on Location**

| Type | Quantity |
|---|---|
| Picture vehicles | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 5 |

**Filming Activities** Camera in car; Driving shots with the flow of traffic; Exterior establishing shots; Cancel this location also please. :-);

**Coordinator Note** Person Responsible for Covid-19 Compliance: Justin Towery
Phone: 541-912-9145

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



**Permit Number** F00163779
**Production Company** TOOL OF NORTH AMERICA LLC
**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

**Location Address** 2410 Highland Ave, Altadena, CA, 91001

**Location Type** Private Residence

**Film Dates** 7/17/2020 - 7/17/2020 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** Tool of N America AA 2020 RS.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 2 |
| 5 Ton Truck | 1 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 4 |
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Portable restrooms | 1 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 50 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 1 |

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## Summary Information — Location



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**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

**Filming Activities** Camera in car; Camera on sticks; Drive ups & away; Driving shots with the flow of traffic; Equipment across street; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Action is exterior dialogue, grandma sitting in the driveway in car, operating all her home functions from the automated Alexa App. Door locks, garage opens & daughter and kids get in the car and grandma drives away.; Camera and equipment out front in yard, driveway, sidewalk, and across street;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 536 **Grid:** B6

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) | Anthony Moran |

**Coordinator Note**
Person Responsible for Covid-19 Compliance: Justin Towery
Phone: 541-912-9145

**Coordinator Note** LA County Fire Permit #20-0887-11 FSA and (4) 2A10BC Fire Extinguishers Required

**Parking**

| | | |
|---|---|---|
| **Base Camp** | **Crew Parking** | ALTADENA COUNTRY CLUB |
| Location Type : Filming Location | Location Type : Other Location | 2290 Country Club Dr, Altadena, CA, 91001 |

**Posting "No Parking" signs** B/S HIGHLAND AVE FROM 2418 HIGHLAND AVE SOUTH TO E MENDOCINO ST.
N/S MENDOCINO ST FROM HIGHLAND AVE WEST 200'

**Approximate Footage** County Parking **Log Number**

**Date(s)** 7/17/2020 to 7/17/2020 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



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**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

**Location Address** N Hollisten Ave., E Mendocino St- E Altadena Dr, Altadena, CA, 91001

**Location Type** Road

**Film Dates** 7/17/2020 - 7/17/2020 08:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
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*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Picture vehicles | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 5 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Camera in car; Driving shots with the flow of traffic;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) | Anthony Moran |

**Coordinator Note**
Person Responsible for Covid-19 Compliance: Justin Towery
Phone: 541-912-9145

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## Summary Information — Location



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**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

**Coordinator Note** LA County Fire Permit #20-0887-11 FSA and (4) 2A10BC Fire Extinguishers Required

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
ALTADENA COUNTRY CLUB
2290 Country Club Dr, Altadena, CA, 91001

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## Summary Information — Location



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**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

**Location Address** Mendocino St., Maiden Ln. - Holliston Ave, Altadena, CA, 91001

**Location Type** Road

**Film Dates** 7/17/2020 - 7/17/2020 08:00 - 20:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Picture vehicles | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 5 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Camera in car; Driving shots with the flow of traffic;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 536 **Grid:** B6

**Approvals**
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) — Anthony Moran

**Coordinator Note**
Person Responsible for Covid-19 Compliance: Justin Towery

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**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

Phone: 541-912-9145

**Coordinator Note** LA County Fire Permit #20-0887-11 FSA and (4) 2A10BC Fire Extinguishers Required

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
ALTADENA COUNTRY CLUB
2290 Country Club Dr, Altadena, CA, 91001

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**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

**Location Address** Maiden Lane., E Mendocino St- E Altadena Dr, Altadena, CA, 91001

**Location Type** Road

**Film Dates** 7/17/2020 - 7/17/2020 08:00 - 20:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
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Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Picture vehicles | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 5 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Camera in car; Driving shots with the flow of traffic;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) | Anthony Moran |

**Coordinator Note**
Person Responsible for Covid-19 Compliance: Justin Towery
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**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

**Coordinator Note** LA County Fire Permit #20-0887-11 FSA and (4) 2A10BC Fire Extinguishers Required

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
ALTADENA COUNTRY CLUB
2290 Country Club Dr, Altadena, CA, 91001

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**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

**Location Address** E Altadena Dr., E Maiden Lane- N Holliston Ave, Altadena, CA, 91001

**Location Type** Road

**Film Dates** 7/17/2020 - 7/17/2020 08:00 - 20:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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Must comply with attached conditions
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Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** Rubio Street_August_2018.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Picture vehicles | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 5 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Camera in car; Driving shots with the flow of traffic;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) | Anthony Moran |

**Coordinator Note**

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**Insured Company** TOOL OF NORTH AMERICA LLC
**Production Title** ALEXA AUTO

**Location Manager** RAPHAEL SRABIAN
Primary Phone Mobile - 818-692-4941
Secondary Phone

Person Responsible for Covid-19 Compliance: Justin Towery
Phone: 541-912-9145

**Coordinator Note** LA County Fire Permit #20-0887-11 FSA and (4) 2A10BC Fire Extinguishers Required

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
ALTADENA COUNTRY CLUB
2290 Country Club Dr, Altadena, CA, 91001

NOT A PERMIT

Permit #F00163779

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Tool of North America ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 07/16/2020

By _____
Representative's Signature

**Tool of North America**
Name of "Principal" (Production Company)

Raphael Srabian
Print Princpal Representative's Name

Location Manager
Representative's Title (i.e. UPM, Loc Mgr)

2210 Broadway
Principal's Address

Santa Monica Ca 90404
City, State, Zip Code

818-692-4941
Principal's Telephone Number

NOT A PERMIT

**SPECIAL FILMING CONDITIONS**
**RUBIO STREET**

*The Special Filming Conditions described below will be included in the terms and conditions of permits issued for filming in this area and are in addition to the standard terms and conditions applicable to filming permits generally. While these Special Filming Conditions will be included as terms if a permit for filming in this area is issued, they are not intended to, and do not, establish the criteria or standards for determining whether or not a particular permit (or permits) will be issued for this area. The decision whether or not a particular permit (or permits) will be issued is vested in the discretion of the appropriate City or County department or their designees (including FilmL.A., Inc.), to be exercised consistent with public health, safety and general welfare, and applicable land-use ordinances.*

Rubio Street is in a community of single family homes located in the northeast corner of Altadena. Rubio Street between Holliston Avenue and Maiden Lane has become a popular area for location filming and the following Special Filming Conditions have been established to help mitigate the concerns of local residents.

- **Affected residents must be notified at least two (2) days in advance of the first day of filming or the first day of any substantial set preparation.** Permit requests must be submitted to FilmL.A. at least three (3) days in advance.

- **Cast and crew may not park on area streets.** Off-site parking must be arranged by the production company and cast/crew must be shuttled to and from the location. Shuttle vans and all production vehicles must observe local speed limits.

- **Production companies may not arrive in the area prior to 7:00 a.m. and must depart no later than 10:00 p.m.** unless affected residents (generally those within 300' of the filming activities or equipment parking) are surveyed to identify neighborhood concerns and approval is obtained from the Permit Authority. The approved times must be indicated on the permit.

- **No weekend or holiday filming unless approved by the Permit Authority.**

- **Parking of production equipment is limited to one side of the street.** Film company vehicles shall not interfere with gardeners' activities, trash pick up, safe use of streets or access to resident driveways, unless approved by FilmL.A.

- **A FilmL.A. Monitor will be assigned to encourage compliance with the permit and conditions.** The Monitor will generally arrive at the designated location 1 hour prior to the permit start time to note proper arrival time and remain with the production company during all filming-related activities and ensure proper departure time.

- **Production companies are required to have at least one (1) California Highway Patrol officer (CHP) or one (1) Los Angeles County Sheriff to ensure safe traffic flow.**

- **Generators should be placed as far as possible from nearby residents.**

FilmL.A. Inc. NOT A PERMIT